

A CONVERGENT MODEL OF RENEWAL

INTRODUCTION

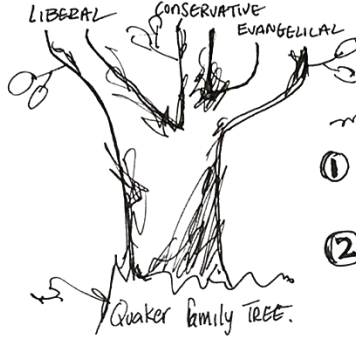
LIBERAL CONSERVATIVE EVANGELICAL

CHAPTER 1: ALASDAIR MACINTYRE

LIVING TRADITION

"Unless a seed dies and is buried..."
EVERETT CATTELL

"THE FUTURE OF FRIENDS MAY BE LIKE THE GRAIN OF WHEAT, WHICH MUST FALL TO THE GROUND AND DIE. PERHAPS THIS WILL BE THE WAY TO THE NEW HARVEST."



① HISTORICALLY EXTENDED ARGUMENTS (about interpretation of texts and pursuit of the good)

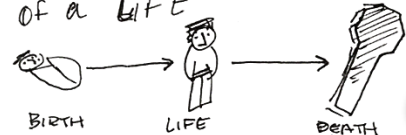
② SOCIALLY EMBODIED COMMUNITY.

(these comm. test and define interpretation)

* VIRTUES x PRACTICES
 * APPRENTICES



③ NARRATIVE UNITY OF A LIFE



(what is the "good" life here?)

* final telos * quest is good * embedded in community



- 1 "an adequate sense of the tradition.
- 2 an emergent impulse which translates and contextualizes their tradition.
- 3 through empathetic listening they seek dialogue with other parts of the "family tree."

CONVERGENT

CONSERVATIVE TO THE TRADITION

EMERGENT W/IN TODAY'S CONTEXT.



The MODEL IS FOR THOSE WANTING RENEWAL THAT IS BOTH CONVERGENT AND PARTICIPATORY

CONTINUITY

- 1 RESOLVE ISSUES FIRST UNSOLVABLE
- 2 RE-NARRATE STORY IN A WAY TO EXPLAIN WHY THE ORDER CHANGED
- 3 SLOW FUNDAMENTAL CONTINUITY