

Daily Inspection Report For 4/5/02

Application #: 200202305 Site Address: 3098 S MC CLURE PT LECANTO

Directions: 491N, T/L 44, T/L 490, T/L HASKINS, FOLLOW RD APPROX. .6 MILE TUNR TIGHT (FIRST RT) PORPERTY ON RT# 3098 MC CLURE

AREA:	3	FLDZ:	C	GLASS:		WALL-R	0	FLOOR-R	0
PRACTICE:	0	BFLD:	0	FANS:	0	CEIL-R	0	SLABVAR:	NO

Owner: JACKSON'S SAND AND CLAY, INC. Contractor: FRED'S ELECTRIC
 Address: PO BOX 712 Address: PO BOX 712
 City: LECANTO City: INVERNESS FL 34451-

Desc Work T-POLE 60 AMP SERVICE FOR WELL-- NO NOC REQ

NOTES:

Insp #	Insp Code	Description	Stat	Insp By	Comments	Sched	Start Date	Completed
141593	076	FINAL ELECTRIC	SCHD			4/5/02		

726 9149

could NOT
 find 3098 McClure
 NO ST SIGNS
 NO MAIL BOX
 NO ADDRESS

~~9782 N Fowden
 2944-
 491-41 left on other
 HUSON
 left hand tree~~

AREA IS A OLD PIT WITH
 DIRT RDS GOING EVERY WHICH WAY
 15
 6 34
 6 T4
 NEED BETTER DIRECTIONS
 OR - SOMEONE TO LEAD US IN .

**CITRUS COUNTY FLORIDA
DEVELOPMENT ORDER/PERMIT APPLICATION**

PERMIT # 200202305 SEPTIC # _____
 Date Rcvd: _____ Time Rcvd: _____ Rcvd By: _____ Contract Price: _____

AC 248479

Property owner Richard D. Jackson Applicant _____
 Address P.O. Box 809 Address _____
 City LELAND City _____
 State FL Zip 34461 State _____ Zip _____
 Phone _____ Fax _____ Phone _____ Fax _____
 Fee Simple Title Holder 302-6067 Mortgage Lender _____
 Address _____ Address _____
 City _____ City _____
 State _____ Zip _____ State _____ Zip _____
 Phone _____ Fax _____ Phone _____ Fax _____

Proposed Project T-Pole for well Project Street Name 3098 S. McClure
 Property Description (Subdivision) _____ Unit _____ Blk _____ Lot _____

Directions to Project Site S. on 490 TO HASKIN'S TURN LEFT, FOLLOW ROAD
APPROX. .6 mile TURN RIGHT (FIRST RIGHT) RIGHT ^{PROPERTY ON}

In consideration of granting a permit, it is agreed that in all respects the work will be performed and completed in accordance with the permitted plans and applicable codes of Citrus County. This permit may be revoked at any time upon violation of any of the provisions of said laws, ordinances, or rules and regulations, or upon any unauthorized change in the original plans approved by this Division. This permit becomes invalid if an inspection for permanent construction is not requested within 90 days for pools or 180 days for all other construction, or more than 6 months has elapsed between inspections. I understand a separate permit may be required for sub trades.

need
elect.

Building Contractor <u>OWNER</u> State Cert/Reg# _____ Phone _____ Fax _____ Signature _____ Power Company _____ Plumb. Contractor _____ State Cert/Reg# _____ Phone _____ Fax _____ Signature _____ Elect. Contractor <u>OWNER</u> State Cert/Reg# _____ Phone _____ Fax _____ Signature <u>RICHARD D. JACKSON</u> Power Company _____ Specialty Cont. _____ State Cert/Reg# _____ Phone _____ Fax _____ Signature _____	M/H setup Contractor _____ State Cert/Reg# _____ Phone _____ Fax _____ Signature _____ YR _____ Value _____ Size _____ Make _____ HVAC Contractor _____ State Cert/Reg# _____ Phone _____ Fax _____ Signature _____ LP Gas Contractor _____ State Cert/Reg# _____ Phone _____ Fax _____ Signature _____ Engineer/Architect _____ Address _____ Bonding co. _____ Address _____
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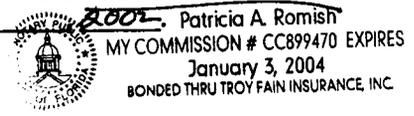
Site Plan Approved for _____ Bldg. Permit Approved For _____

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owners affidavit: By filing this application, I hereby certify that all the foregoing information is accurate and the work will be done in compliance with all applicable laws regulating construction and development.

I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.
 Signature (Owner / Agent / Applicant / Contractor) Richard D. Jackson
 I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared Richard D. Jackson who is personally known to me, or who has produced J 250-744-61-343-0 as identification, and who did / did not take an oath.
 Witness my hand and official seal this 13 day of March 2002.

Patricia A. Romish Notary Public



**CITRUS COUNTY FLORIDA
DEVELOPMENT ORDER/PERMIT APPLICATION**

2002-02305

PERMIT # _____ SEPTIC # _____
Date Rcvd: _____ Time Rcvd: _____ Rcvd By: _____ Contract Price: _____

Property owner _____ Address _____ City _____ State _____ Zip _____ Phone _____ Fax _____	Applicant _____ Address _____ City _____ State _____ Zip _____ Phone _____ Fax _____
Fee Simple Title Holder _____ Address _____ City _____ State _____ Zip _____ Phone _____ Fax _____	Mortgage Lender _____ Address _____ City _____ State _____ Zip _____ Phone _____ Fax _____

Proposed Project _____ Project Street Name _____

Property Description(Subdivision) _____ Unit _____ Blk _____ Lot _____

Directions to Project Site _____

In consideration of granting a permit, it is agreed that in all respects the work will be performed and completed in accordance with the permitted plans and applicable codes of Citrus County. This permit may be revoked at any time upon violation of any of the provisions of said laws, ordinances, or rules and regulations, or upon any unauthorized change in the original plans approved by this Division. **This permit becomes invalid if an inspection for permanent construction is not requested within 90 days for pools or 180 days for all other construction, or more than 6 months has elapsed between inspections.** I understand a separate permit may be required for sub trades.

Building Contractor _____
State Cert/Reg# _____
Phone _____ Fax _____
Signature _____
Power Company _____
Plumb. Contractor _____
State Cert/Reg# _____
Phone _____ Fax _____
Signature _____
Elect. Contractor _____
State Cert/Reg# F10000730
Phone 726-9149 Fax _____
Signature [Signature]
Power Company _____
Specialty Cont. _____
State Cert/Reg# _____
Phone _____ Fax _____
Signature _____

M/H setup Contractor _____
State Cert/Reg# _____
Phone _____ Fax _____
Signature _____
YR _____ Value _____ Size _____ Make _____
HVAC Contractor _____
State Cert/Reg# _____
Phone _____ Fax _____
Signature _____
LP Gas Contractor _____
State Cert/Reg# _____
Phone _____ Fax _____
Signature _____
Engineer/Architect _____
Address _____
Bonding co. _____
Address _____

Site Plan Approved for _____ Bldg. Permit Approved For _____

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Owners affidavit: By filing this application, I hereby certify that all the foregoing information is accurate and the work will be done in compliance with all applicable laws regulating construction and development.

I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature (Owner / Agent / Applicant / Contractor) _____
I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared _____ who is personally known to me, or who has produced _____ as identification, and who did / did not take an oath.
Witness my hand and official seal this _____ day of _____, _____.

Notary Public

ADVANCE HOMESTEAD TITLE

INDIVID. TO CORP.

FILED & RECORDED
CITRUS COUNTY, FLORIDA
BETTY STRIFLER, CLERK OF COURT
DATE 12-11-01 TIME 9:51A
FILE# 1228213
VERIFIED BY: EC

THIS INSTRUMENT WAS PREPARED INCIDENTAL TO THE WRITING OF A TITLE INSURANCE POLICY BY AND RETURN TO:

CRAIG J. MULDOON
ADVANCE HOMESTEAD TITLE
4771 SOUTH SUNCOAST BLVD.
HOMOSASSA, FLORIDA 34446

Documentary Tax Paid \$ 875.00
Intangible Tax Paid \$ _____
Betty Strifler,
Clerk of Circuit Court
Citrus County, Florida
By: an D.C.

Property Appraisers Parcel I.D. (Folio) Number(s):
1819S18E 2B000 0321
Grantee(s) S.S.#(s):

BK 1470 PG 1233

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

10.50 fee
875.00 fee
1819190000 1A000 0340

This Warranty Deed Made the 27TH day of NOVEMBER A. D. 2001 by JOHN DITTRICH and ELLEN DITTRICH, his wife

hereinafter called the grantor, to JACKSON'S SAND AND CLAY, INC.

a corporation existing under the laws of FLORIDA, with its permanent postoffice address at P.O. BOX 809, LECANTO, FL 34460

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in CITRUS County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **To Have and to Hold**, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000, restrictions, reservations, covenants and easements of record, if any.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Shari Justice
Witness Signature

SHARI L JUSTICE
Printed Signature

Judy L Haag
Witness Signature

JUDY L. HAAG
Printed Signature

Witness Signature

Printed Signature

John Dittrich

JOHN DITTRICH L.S.

PO BOX 597
Post Office Address
HOMOSASSA FL 34487

Ellen Dittrich

ELLEN DITTRICH L.S.

PO BOX 597
Post Office Address
HOMOSASSA FL 34487

EXHIBIT "A"

BK

1470

Tract #34

The West 330.0 feet of the N 1/2 of the N 1/2 of the NE 1/4 of Section 19, Township 19 South, Range 18 East. Subject to a road easement over the East 25.0 feet thereof.

Tract #35

The East 330.0 feet of the West 660.0 feet of the N 1/2 of the N 1/2 of the NE 1/4 of Section 19, Township 19 South, Range 18 East. Subject to a road easement over the West 25.0 feet thereof.

Tract #36

The East 330.0 feet of the West 990.0 feet of the N 1/2 of the N 1/2 of the NE 1/4 of Section 19, Township 19 South, Range 18 East. Subject to a road easement over the East 25.0 feet thereof.

The N 3/4 of the East 330.0 feet of the West 990.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to an easement across the East 25.0 feet thereof for road;

AND

The South 165.0 feet of Lot 31, of FRASURE HULL PEACH ORCHARD, an unrecorded subdivision of Section 18, Township 19 South, Range 18 East, being more particularly described as follows:

The South 165.0 feet of the East 330.0 feet of the West 990.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to an easement for ingress and egress over and across the East 25.0 feet;

AND

A portion of Lot 32, of FRASURE HULL PEACH ORCHARD, an unrecorded subdivision of Section 18, Township 19 South, Range 18 East, being more particularly described as follows:

The North 165.0 feet of the North 330.0 feet of the East 330.0 feet of the West 660.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to an easement for ingress and egress over and across the West 25.0 feet thereof;

AND

The South 165.0 feet of the North 330.0 feet of the East 330.0 feet of the West 660.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to a road easement across the West 25.0 feet;

AND

25.0 feet thereof for road,
AND

The South 165.0 feet of Lot 31, of FRASURE HULL PEACH ORCHARD, an unrecorded subdivision of Section 18, Township 19 South, Range 18 East, being more particularly described as follows:

The South 165.0 feet of the East 330.0 feet of the West 990.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to an easement for ingress and egress over and across the East 25.0 feet;

AND

A portion of Lot 32, of FRASURE HULL PEACH ORCHARD, an unrecorded subdivision of Section 18, Township 19 South, Range 18 East, being more particularly described as follows:

The North 165.0 feet of the North 330.0 feet of the East 330.0 feet of the West 660.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to an easement for ingress and egress over and across the West 25.0 feet thereof;

AND

The South 165.0 feet of the North 330.0 feet of the East 330.0 feet of the West 660.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Subject to a road easement across the West 25.0 feet;

AND

The S 1/2 of Lot 32, of FRASURE HULL PEACH ORCHARD, an unrecorded subdivision of Section 18, Township 19 South, Range 18 East, being more particularly described as follows:

The East 330.0 feet of the West 660.0 feet of the South 660.0 feet of the SE 1/4 of Section 18, Township 19 South, Range 18 East. Less the North 330.0 feet thereof. Subject to an easement for ingress and egress over and across the West 25.0 feet.